

Rev. 7: 9-17

SUBJECT: The Blood-
washed multitude

What It Is To Be Washed
In The Blood of the Lamb

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Dus-Easter
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(67)

The answer, the Elders, himself redeemed. -
 These are they who are coming ἐρχόμενοι (present tense) out of
 the tribulation the great is θλίψις ἡ μεγάλη...
 They are, then, tribulating saints. Have been left with afflictions, great afflictions.
 They are the "after-come", not the church of the firstborn into the kingdom / the
 of the "born."
 They are living in that day of terrible judgment, trial of the day of the Lord, and
 they are coming out (the living to X, day of righteous, final, & true.

The vision of parousia of comfort in the midst of the angel's love, trial,
 when the church translated, the concept would continue definite until waves
 of hell go over the present. "small, faint, & somewhat faint." 14:11 as the
 calamities thick and deep, and become more with time, reaches with
 great strides to the final judgment.
 But the day not days, unnumbered duration, but of trial. In this vision,
 God has the men. David's whole young saints in the great tribulation (12:10)
 and Peter, who is David's language. speaks, a revelation in the last days 1 Th. 5:1-8
 the many, and, you, and various. These verses 14:1-11 of 2 Th. 2.
 This vast multitude, both living

3. They are saved by the blood of the Crucified One.
 The ground on which they stand is the same as the common to all saints, and yet
 did TOBTO "of this account" "because, etc."
 The Revelation seems up with Scripture. Sacred names, the people, mostly, the
 cloud, the new nation, the great world. But it finds all belonging in the years
 symbolic / clear. The most general word is the NT. The most
 describe the substance to the blood, the Lamb - by nature; and, also, by grace
 three times attention called to this white robe. 7: 9, 13, 14 "white robe" of purity
 The rest, the article refers with words TOB OTODIS TOS ZUMAS
 "washed (washing) robe, garment" oradi the long robe garment, distinct

4. They live in "glorious" presence.
 7: 9 "white robe" in "their hands" "the of Part, Tabernacle
 7: 15 "see his day and night" no longer subject to weariness, mental life.
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5. The protective power of the "ETI AUTOUS" system
 OXKHOV "spread out" ETI AUTOUS "system"
 The Hebrew judgments of the wilderness, glorious canopy around, sheltered boards like

6. The symbolic representation of 7: 16
 "Empire, don't know what?" But find heart, pity of death, birth of new.
 So 21: 4

7. The Lamb then spoken of 21: 23 7: 17
 Released from the weary burden of his life.

Yet, our privilege, of entering into the most quiet.
 As persons, a throne greater than to stand before us
 As kings are also servants
 As soldiers - we may be called to stand before us
 By so much to having entered into the most quiet than this.
 Besides the judgment, sorrow, tribulation, of which they pass.
 They have had so much, more a part in the world, and then, there to be

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What is the role of the blood of the Lamb

Text

1. The saints (church) ^{living - only chapter 3}
2. John captured, ch. 4. ^{200 years with saints, ch. 19} sees the saints under a great tree ^{are with us & church}
3. In heaven, looks ^{like a rainbow} like a rainbow ^{to ερχόμενος}

4. Confused; who? where come?
 of the church, recognizing some of them
 but he think already there (1) Elders (ch) seated
 (2) Elders have thrones, crown
 the Lamb seated

What are they? are Elders common

I. People whom the Rapture Left Behind

1. That day come as a thief in the night & those sleeping
 2 is a field ... 3 is a bed ... 2 guilty of & death

2. The great change they made:
 - 10. rejected secular interests in blood of the Lamb
 - 11. false philosophy gave us but the truth, the gospel
 - 12. turned in (1) (2) (3) called (4) called (5) called
 - 13. were enemies, now servants of the Lamb
 - 14. your name of is a curse. now a source of mercy

II. Found, Accepted, The Lamb is the Law of the Tribulation
 says of universal dominion - in the
 the world, that that the same
 new a day, say, did to every soul that will do

10. 1000 years, 1000 years, 1000 years, 1000 years, 1000 years
 11. 1000 years, 1000 years, 1000 years, 1000 years, 1000 years
 12. 1000 years, 1000 years, 1000 years, 1000 years, 1000 years
 13. 1000 years, 1000 years, 1000 years, 1000 years, 1000 years
 14. 1000 years, 1000 years, 1000 years, 1000 years, 1000 years

III. They are in Heaven

1. The 144,000 are in earth, not in heaven, sealed men
2. Those not sealed - no need - passed beyond to and
? need protection
3. They are in Heaven - reflected in Heaven - before by fallen
where the Tri - affected sometimes
 - gold crown given to
 - only angels stand in glory
 - full reward of the saints against
before to the Father / the

IV. They are Sealed by the Blood of the Lamb

1. The Revelator sums up all Scripture: Revelation 7:14
 - patients
 - many
 - perfect
 - sanctified
 - the church
 - of all worlds
 - of new creation
 - of great world
2. The Revelator books all blessing in the name of the Father
and the Son and the Holy Spirit
Rev. 5:9, 10
: 11-13

The Tribulation = a definite prophetic period, at present
 is obscure in details
 Limited to the 2 = half of Daniel's prophetic week, 7 years.
 Dan 9: 27; 12: 15 Rev 11: 3; 13: 5 (210 days; 42 weeks)
 Satan certainly reasons that such is the interpretation of the
 unparallelled outbreak of fury & hatred against God's witnesses,
 Daniel & Antioch (2: 7-17) Satan's chief present purpose
 will be the best, Daniel's death. Dan 7: 2, 21; Rev. 13:
 the anti-Christ (so named in July 1933); the ally of 1-8
 especially of the Beast 13: 11-17; and the ally of the Beast Dan 8: 11
 Rev. 10: 24-26

They are in season. Rev. 15: 2 in 2nd year 1944
 The hour, for in 4: 7 is revealed that in Ch. 5: 6
 A is not the show, but the fulfillment. Dan 11: 32, 33 not, 20, 17 not 25

The great tribulation = ^{seventy} Daniel 70th week
 Dan 12 with 24 and 13. Rev 30-33 Rev 3: 10

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Rev. 7:14 "These are they which came out of great tribulation, and have washed their robes and made them white in the blood of the Lamb."

(Acts 22:16; II Kings 5:12-14)

Revelation: the truth of God expressed in signs, symbols. Imagery here:

"great tribulation" - the great tribulation. rather than a, - unlikely any x3 than the - will of us, temptation, affliction.

"robes" - character. What you are, really. of great at walking with God. you appear walking. Suffering in years which all the nations.

"Lamb" - Jesus. of John 1:29. "Lamb of God that taketh away the sin of the world." Rev. 5:6 "A Lamb as it had been slain."

"the blood of the Lamb" - the power of his life, death, to regenerate and. "the life is in the blood, I have given it up as an atonement for the sin." John 17:11
Passover lamb. Lamb of temple sacrifice.

"washed their robes" - made them white - faith, trust, in the Lamb.
2 Pt. 1:7, 9; 2:1-3
Hebrews 3:25, 5:9
John 17:11
Matt. 20:28

A way of salvation. God's way - any one can accept.

(a) man at gate of heaven. People of earth entering in. *Some saying*
"who are these?" People of earth, who brought bread. *Some had bread*
The martyrs of the last years. *Some had bread*

but Jesus... *Some had bread*
no man could reach. "washed their robes" *Some had bread*
Said to him, he could reach, when accept.

The tragedy of turning away from so simple a command.

(a) No man.

Acts 15:9

I Jn. 1:7

~~Eph 5:25-29~~

~~Rev 19:11~~

~~Eph 19:14~~

Rom 3:25

2:5

Col 1:20

Eph 1:7

~~I Jn 1:7~~

1 Jn 9:14

Rev 1:5; 5:9; 22:14

Acts 15:9 "cleansing their hearts by faith" [Peter's address to the laymen] with you, brethren.

I Jn. 1:7 "the blood of Jesus his son cleanseth us from all sin."
8 "if we confess our sins... and he cleanses us from all unrighteousness."

Romans 3:25 "whom God set forth to be a propitiation, through faith in his blood."
5:9 "justified by his blood"

Col. 1:20 "bearing in us the blood of the cross"

Eph. 1:7 "in whom we have our redemption through his blood"

1 Jn. 9:14 "how much more shall the blood of Christ cleanse you concerning..."

Rev. 1:5 "looses us from our sins by his blood"

5:9 "washed us with thy blood"

22:14 "Blood be thy that and their robes"